

## **Registration: The Australian Tennis Experience** January 28 – February 4, 2025 MAKE YOUR TENNIS FANTASIES COME TRUE!

YES! Sign me up for The Australian Tennis Experience!

Enclosed is my deposit of \$1,000. I understand that 50% of the balance will be due by May 1<sup>st</sup>, 2024 and payment in full by October 1<sup>st</sup>, 2024 (payable in U.S. dollars and drawn on a U.S. Bank). Charges will appear as *The Club at Harper's Point*.

| Name:   |                                       |   |
|---|---------------------------------------|---|
| Address:  |                                       |   |
| City:St   | ate:                                  | _Zip:   |
| Phone: Cell:  |                                       |   |
| Email:  |                                       |   |
| Age:Occupation:   |                                       |   |
| <b>Playing Level:</b> $\Box A \Box B \Box C OR \Box 3.0 \Box$   | 3.5 4.0 4.5                           | ∃ 5.0   |
| Shirt Size: Men's: Wom  | nen's:                                |   |
| The Australian Tennis Experience: Melbouri  | ne + Svdnev                           |   |
| _   | upancy: \$9,900 per per               | rson  |
| Sharing a room with:  | e rate.<br>lation to force majeure of | r events beyond the control of the                                  |
| trip: 50% refund of the amount paid. If canceling 60 or fewer days from date of trip: no refund  PAYMENT OPTIONS:  Please charge \$to my *will appear on your statement as, "The Club at Harper's Point" Card # | v credit card. Choos                  | <b>se one:</b> □Visa □MasterCard                                    |
| Signature:  |                                       |   |
| OR<br>☐ Make checks payable to: Tennis Fantasies, Inc. and mail to:<br>Tennis Fantasies, Inc.<br>8675 E. Kemper Rd.<br>Cincinnati, Ohio 45249   |                                       | ector, Steve Contardi: 513.489.9700<br>leted registration forms to: |